



**SENATOR CLAYBORNE, CHAIRMAN OF THE COMMITTEE ON
ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES
HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE

REFER TO APPROPRIATIONS I COMMITTEE

REFER TO APPROPRIATIONS II COMMITTEE.

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE: FA #1 and #2 to HB 1560

REFER TO CRIMINAL LAW COMMITTEE: CA #2 to HB 2723

REFER TO EDUCATION COMMITTEE. FA #1 to HB 213, FA #2 to HB 370, FA #1 to HB 760, FA #1 to HB 2527

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE: CA #1 to HB 3488

REFER TO FINANCIAL INSTITUTIONS COMMITTEE

REFER TO GAMING COMMITTEE.

REFER TO GOVERNMENT REFORM COMMITTEE

REFER TO HIGHER EDUCATION COMMITTEE

REFER TO HUMAN SERVICES COMMITTEE: FA #1 to SB 1748

REFER TO INSURANCE COMMITTEE: FA #1 to SB 328, FA #1 to HB 2721, CA #1 to HB 3244

REFER TO JUDICIARY COMMITTEE FA #2 to SB 556, FA #4 and #5 to HB 3449, HB 189, HB 2525, HB 2622

REFER TO LABOR COMMITTEE: FA #2 to HB 2771

REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE: FA #1 to HB 313

REFER TO LICENSED ACTIVITIES & PENSIONS SUBCOMMITTEE ON SPECIAL ISSUES. CA #1 to SB 1814

REFER TO LOCAL GOVERNMENT COMMITTEE.

REFER TO PUBLIC HEALTH COMMITTEE: FA #3 to SB 2038, FA #1 and #2 to HB 2820

REFER TO REVENUE COMMITTEE. FA #1 to HB 1542

REFER TO STATE GOVERNMENT COMMITTEE: HB 3005, FA #1 to SB 1453, FA #1 to HB 3904, FA #2 to HB 4011

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

REFER TO TRANSPORTATION COMMITTEE HB 2453, HB 2802, HB 3240, SJR 35, SJR 36

REFER TO VETERANS AFFAIRS COMMITTEE.

RE-REFER FROM EDUCATION COMMITTEE TO ASSIGNMENTS COMMITTEE. HJR 24

BE APPROVED FOR CONSIDERATION: FA #2 to SB 478, FA #1 to SB 482, FA #4 to SB 1451, FA #4 to SB 1871, FA #2 to SJR 37, FA #1 to HB 173, HJR 43, HB 3163, SB 483, SB 484

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments

James F. Clayborne
Senator James F. Clayborne, Chairman

May 24, 2017
Date

ASSIGNMENTS REPORT #1 - 100th GA